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* APPLICATION FO	OR BUILDING PERMIT
FOR APPLICANT TO FILL IN (Print or type only)	
ADDRESS 1009 BELSON	COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
CITY TORRANCE ZIP 90502	BUILDING AND SAFETY DIVISION
NO, OF BLDGS. SIZE OF LOT NOW ON LOT	ADDRESS 1009 W. Belson ST.
TRACT 18087 BLOCK LOT NO. 49	LOCALITY CO, TORRAICE
OWNER DI MERCURIO MARTIN NO. 530-0302	NEAREST CROSS ST. S. VERMONT & Broadwell
ADDRESS	ASSESSOR 7407 PAGE 10 PARCEL 32
CITY ZIP	DISTRICT GROUP TYPE FIRE PROCESSED BY ZONE
ARCHITECT OR TEL. ENGINEER NO.	STATISTICAL CLASSIFICATION STATISTICAL CLASSIFICATION
ADDRESS	CLASS NO. 2 DWELL UNITS BK 576
CONTRACTOR JUNE NO.	USE ZONE MAP 4 2 3/
ADDRESS LIC.	R./ SPECIAL CONDITIONS
CONSTRUCTION LEADER	ROAD DEPARTMENT APPROVAL REQUIRED YES NO D
CONSTRUCTION LENDER NAME AND BRANCH	BLDG. SETBACK FROM
ADDRESS CITY SO. FT. / NO. OF / NO. OF / CHECK	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING
SQ. FT 168 NO. OF NO. OF STORIES / NO. OF STORIES / SAMILIES / ONE	FRONT PROP. LINE HIGHWAY WIDTH
DESCRIPTION OF WORK 12×14 NEW	BLDG. SETBACK FROM
ADDITION ADD ALTER	SIDE PROP, LINE OF(STREET)
REPAIR	HIGHWAY + YARD = TOTAL SETBACK FROM TYPE OF EXISTING SIDE PROP. LINE HIGHWAY WIDTH
USE OF EXISTING BLDG. DEMOL	<u> </u>
APPLICANMARTIN DI MERCURIO NO. 530-0302	CORNER CUTOFF YES NO 1
BY (SIGNATURE) Planton Di Ulnunio	IN OPEN SPACE YES NO LE
VALUATION\$ \$500	IN COASTAL PERMIT ZONE YES NO NO
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	Pros ph
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-	Men
STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED Hereby I will not employ any person in violation of the Labor code of the state of California in relating to	1822
WORKMEN'S COMPENSATION INSURANCE	6-2-1
PERMITTEE THOUSAND TO SECURITION OF THE SECURITIES OF THE SECURITION OF THE SECURITI	
	FINAL ON 17/M BY (D)
CITY TORRANCE NO. 530-0302	DATE OF THE SERVE
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER	PC. \$
	36-
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION (CK) M.O. CASH
	1.275877 JAN 12 1 A 12.00 %
	120275977 JAN 12 1 A 24.00 8
76A638A CE#803 5/74	
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	P1.74N S Protection of the contract of the con		PPLICA			INSPECTOR'S NOTES					
TO: RETURNED		APPROVED									
NO.	DATE	NO.	DA.	TE							
				:							
				•							
أحضي		REQ	UIRED	DATE	RECEIVED	The second secon					
	APPROVALS	YES	NO		APPROVED						
WATE	R CERTIFICATE										
HEAL	TH DEPARTMENT										
	DEPARTMENT										
					<u> </u>						
GRAD	<u> </u>										
	ÖĞICAL .										
	STRIAN PROTECTION E) (CANOPY)										
SPĘC (CONC	AL INSPECTION .,) (MASNRY.) (WELDG.)										
LOT	DRAINAGE	,				The state of the s					
PARK	NG										
13					1 %						
			14	· · ·	tex						
				7							
		ATE	IN	SPECTOR	SSIGNATURE						
_OCAT	TION- ACK & YARDS)	フフ	MA.	/							
OUN	DATIONS 5	//	111	age of							
FRAM	E 3-29	٠ > >									
	/DRYWALL		w								
	TERIOREXTERIOR										
HOUS	E NUMBER	• 77	-	(he)							
CORRI	ECT & POSTED			. s .							
INAL		. :									
	ON FRONT			\e\e							
				: · /.							

APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER DEPARTMENT OF COUNTY ENGINEER DIVIDING AND SAFETY DIVISION JOB ADDRESS / 009 BEI

BUILDING AND SAFETY DIVISION						ADDRESS / UU /	ILE	L 201	· <u> </u>
FOR APPLICANT TO FILL IN						LOCALITY	Ø .		
New Residential Bldgs & Pools	EACH	NO.		FEE		NEAREST	-		
1 & 2-Family, Sq. Ft	\$.025	<u> </u>	\$		 	CROSS ST.		<u> </u>	
Multi-family Sq. Ft.	.02	$\vdash =$			ļ	FIRM NAME MAR	TIN	DIM	ERCURIO
Residential Swimming Pools	20.00	 				MAIL ADDRESS /009	//	SOL	
Outlets: Light, Switch & Receptacle		1 .				CITY TORRAN			531-0302
First 20	.50	3		<u></u>	50	PLAN CHECK	<u>ر ر</u>		30-030/
Additional	.30	<u> </u>	<u> </u>		L_	APPLICANT			
Lighting Fixtures						ADDRESS			
First 20	.50	9		/	00	CITY	*.	Teļ. No.	
Additional	.30			•		PERMIT // 0	- ,~	- 1/	<u> </u>
						APPLICANT MART	$\mathcal{D}_{\mathcal{A}}$	DIPY	ERCURIO
Fixed Appliances Not Over 1 HP						ADDRESS (Q09 /	SEL	CON	<u></u>
RangeHeaterD.W						CITY TORRANG	13.	Tel. No. 5	30-0302
Oven Dryer W.M Top FAU W.H						LICENSE OR	<u> </u>		
Hood Fan						REG. NUMBER			Class.
Disp A.C	2.00					I HEREBY ACKNOWLEDGE			
						AND STATE THAT THE ABOUNTH ALL COUNTY ORDIN	VE IS COR Ances an	D STATE	LAWS REGULATING
Power Apparatus & Large Appliances						ELECTRICAL WIRING.			
Size & Type HP, KW, KVA, or KVAR						I HEREBY CERTIFY THAT LICENSED AS REQUIRED BY	T I AM PE	ROPERLY R	EGISTERED AND/OR
Up to 1 Incl.	2.00					CALIFORNIA OR THAT I A DESCRIBED RESIDENTIAL	M THE LE	GAL OWNE	R OF THE ABOVE
Over 1 to 10 Incl.	5.00					1/1	- (C).	01	
Over 10 to 50 Incl.	10.00					PERMITEE SIGNATURE	n Di	Mero	uru
Over 50 to 100 Incl.	20.00 30.00								
Over 100	30.00					DISTRICT NO.		PROSES	SED BY
Services		ĺ		1		12			luco
0- 200 Amp. Under 600 V	12.50					00000VA+6			INSPECTOR'S
201-1000 Amp. Under 600 V	25.00					APPROVALS	DA	TE	SIGNATURE
Over 1000 Amp. or Over 600 V	50.00					TEMP. POWER POLE	<u> </u>		
Temp. Power Pole & Appurtenances	10.00	-				UNDERSLAB WORK			
Sign with One Branch Circuit	10.00					ROUGH CONDUIT '&			
Additional Sign Branch Circuits	2.00					WIRING	3.2	4.75	May
(Other)				\dashv		FIXTURES			
						POWER AUTHORIZED			· · · · · · · · · · · · · · · · · · ·
						UTILITY CO. NOTIFIED	1	/	1
		+		\dashv		FINAL	10/1	7/77	Dem
PERMIT FEE (S	ub-Total)					NOTES	' / `	1	/
PLAN CHECKING FEE (One-Fourth Pe	rmit Fee)								•
PERMIT ISSUING FEE	\$6.00	f	(e -	- 1		•		
TOTAL FEE			_8	٠,5	Ú		-		
PLAN CHECK VALIDATION CK						PERMIT VALIDATIO	IN A	(x)	MO CASH

LAND 276077 MI 12 2A

6.50 E

APPLICATION FOR PLUMBING PERMIT

BUILDING AND SAFETY DIVISION

NU IN 1050	FINTURE OR LITER	 i		ADDRESS 1009 BELSON
NUMBER	FIXTURE OR ITEM		FEE	LOCALITY
	WATER CLOSET	-		NEAREST
	BATH TUB			CROSS ST.
	SHOWER			OWNER MARTIN DIMERCURIO
-	LAVATORY		<u> </u>	MAIL ADDRESS 1009 BELSON
	SINK			CITY TORRANCE TEL. NO. 530-0302
	DISHWASHER			CONTRACTOR
	CLOTHES WASHER		3 -	ADDRESS
	SWIMMING POOL RECEPTOR			
4.1	LAWN SPRINKLER SYSTEM	-		CITY TEL. NO.
	WATER HEATER			STATE LIC LICENSE NO. CLASS
1	GAS SYSTEM OUTLETS		3 -	DISTRICT NO. GROUP ZONE PROCESSED BY
	OUTLETS OVER 5 PER SYSTEM			12 1 K1 Climas
				INDUSTRIAL WASTE APPROVAL
		 		INSPECTION RECORD
			 	
•		1		
		<u> </u>		
Plan che	eck fee			
PLU	JMBING PERMIT ISSUING FEE	\$	6 -	
	TOTAL FE	E	12 -	
Plan che	eck applicant			
Name /	100 TILL TILLES	CUR	10	APPROVALS DATE INSPECTOR'S SIGNATURE
Address	1	1 0 10 10 10 10 10 10 10 10 10 10 10 10		UNDER SLAB WORK
	JUVI MANAGE	<u>ノ</u>		ROUGH PLUMBING 3/2/17 JULY
			0-0302	GAS PIPING
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY			E TO COMPLY	GAS VENT
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.				HOT WATER HEATER
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR Licensed as required by los angeles county and state of				PLUMBING FIXTURES
CALIFORNIA	AS REQUIRED BY LOS ANGELES C A OR THAT I AM THE LEGAL OWNI THE ABOVE DESCRIBED RESIDENTIA	ER OF. AI	ND INTEND TO	GAS TEST
		~ .		UTILITY CO. NOTIFIED
SIGNATU OF PE	RMITTEE MONITO	VIYU	neum	FINAL 10/17/77 Berney

PLAN CHECK VALIDATION

LANGE 7 6177 JAN 12 5 A 12.00 %

Feleus

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT в 37742 BUILDING ADDRESS

1009 Belson St.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS SUBT OF BUILDING

COL	LEMAN W. JENKINS, SUPT	OF B	UILDIN	3	LOCALITY TORY	ance	
F	OR APPLICANT TO FILL IN (PI	RINT O	R TYPE)	NEAREST Vermon	nt	
NUMBER	FIXTURE OR ITEM	EACH	FE	E	OWNER Gilbert		a
	WATER CLOSET	1.50				ame	· a
	BATH TUB	1.50			ADDRESS	71116	
	SHOWER	1.50			CITY	TEL.	NO.
1.7	LAVATORY	1.50			contractor General	al Installa	tion Co.
	SINK	1.50			address 65	58 West	Blvd.
<u> </u>	DISHWASHER	1.50			city Los Angeles	TEL.	NO. PL 3-2541
	CLOTHES WASHER	1.50			STATE C-36 15	1839	LIC CLASS
4	SWIMMING POOL RECEPTOR	1.50					
1 W 1	LAWN SPRINKLER SYSTEM	2.00			12 7	OUP ZON	PROZESSED BY
	WATER HEATER	1.50			INDUSTRIAL WASTE APPROVAL	1701	- Janey
	GAS SYSTEM OUTLETS	1.50				CTION RECO	RD
45.	OUTLETS OVER 5 PER SYSTEM	.30		4	Ready for Inspecti		
1	WATER SOFTENER		1	.50			
					RANGE75 W. H3030	* *	
y Posts					W. H5045		
· ·			· ·		D RY20		
Plan oh	eck fee 25% of above. See rev				L. L25 B BQ50		
					REF 3		
PLI	UMBING PERMIT ISSUING FI		2	00	FAU.		
	TOTAL FI	CE	3	.50	APPROVALS	DATE	Noncono di Company
Plan ch	eck applicant	<i>.</i>	<u> </u>		UNDER SLAB WORK	DATE	INSPECTOR'S SIGNATURE
Name					ROUGH PLUMBING		
Address					GAS PIPING		
City	· · · · · · · · · · · · · · · · · · ·	νΤ _			GAS VENT		
City Tel. No.				TION	HOT WATER HEATER		
AND STATI	E THAT THE ABOVE IS CORRECT AN	D AGRE	E TO CO	PLUMBING FIXTURES			
PLUMBING	COUNTY ORDINANCES AND STAT	E LAWS	REGULA	TING	GAS TEST		
I HEREB	Y CERTIFY THAT I AM PROPERLY	REGIST	ERED AN	D/OR	UTILITY CO. NOTIFIED		
CALIFORNI	AS REQUIRED BY LOS ANGELES CO A OR THAT I AM THE LEGAL OWNE	R OF A	ND STAT	D TO			

RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION (ск) м.о. CASH

8/25/20 Lusian

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Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply
 4" or larger.
- e) Building or premises with fuel gas piping 4" or larger, or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

	. o o o wayta≱k	1141.73	
NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	14 (4)
	LAVATORY	1	
	SINK	2	/
	DISHWASHER	2	77.3
	CLOTHES WASHER	2	
	GAS SERVICE SIZE	ş ¹ ++	
	MEDIUM PRESSURE		:
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		

TOTAL FIXTURE UNITS

BUILDING ADDRESS 1009 Belson st CARSON LOCALITY NEAREST CROSS ST. FOR APPLICANT TO FILL IN Vermont NUMBER FIXTURE OR ITEM EACH FEE OWNER Babinski. WATER CLOSET \$1.25 MAIL ADDRESS same BATH TUB 1.25 5343098 Torrance CITY TEL. NO. SHOWER 1.25 CONTRACTOR Pacific Unstallers LAVATORY 1.25 **ADDRESS** SINK 1.25 1917 Artesia 3278551 DISHWASHER 1.25 CITY Gardena TEL. NO. STATE LICENSE NO. LIC LAUNDRY TUB 1.25 211898 CLASS **CLOTHES WASHER** 1.25 DISTRICT NO. GROUP 12 1 50 repl WATER HEATER 1.50 1.50 INDUSTRIAL WASTE APPROVAL GAS SYSTEM_ OUTLETS **OUTLETS OVER 5 PER SYSTEM** .30 INSPECTION RECORD

1 HERES	Y ACKNOWLEDGE	THAT I HAVE F	READ THIS	APPLICATION
ND STAT	E THAT THE ABOV	E IS CORRECT	AND AGREE	TO COMPLY
WITH ALL	COUNTY ORDIN	ANCES AND STA	ATE LAWS	REGULATING
21 114491416				

PERMIT

TOTAL FEE

\$

2 00

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

		<u></u> :
APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	12-29-47	S. Woods
PLUMBING FIXTURES	12-29-67	& Wood
GAS TEST	7	
UTILITY CO. NOTIFIED		
V.		
FINAL	17-29-6	2 H / March

VALIDATION CK M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENG'R.

1 1 08 8 5 4 6 DEC 28 5 A

NSPECTOR COPY

A 642D - CEROR - 0/73	ADDITOATION		
W 4125 CE000 3/10		J	
	APPLICATION		LEKIMI

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER				SEWER-SEWAGE DISPOSAL						
	BUILDING	AND SAFETY	DIVISION		BUILDING	1009	WBE	LSOI	V	
<u> </u>					LOCALITY					
	FOR APP	LICANT TO F	ILL IN		NEAREST CROSS ST.					
	LEGAL CRIPTION LOT N	io. 49			ω	ARTIN	101	HEA	CUR	210
BLO	CK TRACT	18087			MAIL ADDRESS	009	BE	LSON	1	
	OF LOT	NO. OF B NOW ON			CITYTOR	RANC	E 76	L. NO.5	30-0	302
BUIL	OF DINGS				DISTRICT NO	. GROUP	M	IAP		OCESSED BY
CON.	TRACTOR OU	NER			12	II	**D	57	0	lemen
ADD	RESS		4			1 (CONNEC	TION DA	TA	
CITY		TEL. NO.			STATION	3+4	6	DEPTH	6	
STAT	E NSE NO.		IC Lass		MANHOLE R	EFERENCE	91	' W		UPPER
NO.	DESCRIPTION	OF WORK FE				F CONNECT			O NGTH FRO	LOWER
٠.,	HOUSE SEWER CON	NECTING TO	7.00		Υ.	CURB	(F.E.)		L. TO P.L.	M
	SEPTIC TANK, SEEP	AGE PIT OR	\$10.00		CO. IMP. NO			P.C. NO JOB NO	26	02
	HOUSE SEWER CONI PRIVATE DISPOSAL	SYSTEM @	\$ 3.40		TRUNK PERM	MIT NO.		ROAD PE	RMIT NO.	
1	CONNECT ADDITION WORK TO HOUSE SE OVERFLOW SEEPAG	WER @	1 -	00	AFFIDAVIT	WAIVER EAS	EMENT R	ECORD. INS	TR. NO.	DATE
	ALTER, REPAIR OR A SEWER OR DISPOSAL	BANDON HOUSE	\$400		HWY, OR ST.		4			
	MANHOLE	ed	\$7.00		STATE ENCR PERMIT NO.	OACHMENT				
		7	7		INDUSTRIAL WASTE APPR					
77.27	OWNER'S	PERMIT	s b	00			CH	ARGES		
	HORIZATION	TOTAL FEE	12		CONNECTION	N CHARGE F	EE			
HAV	E AT THIS DATE A	CONTRACT WITH TH	E HEREIN NAMED	CON-	REIMBURSEN	MENT FEE			4.	
10 TI	TOR TO CONNECT THE PUBLIC SEWER	DAY OF JOA	,	977	APP	ROVAL	S	DATE	INSPECTO	R'S SIGNATURE
OWNE	R OR HANT	In L. Pulla	Chan	9_1_1	NEW HOUSE	SEWER				
DDR		ELSUN ST	DIANWIE QU	<u> </u>	CONNECT AD	DITIONAL				
I H	EREBY ACKNOWLEDG	GE THAT I HAVE RE	NO ACREE TO CO	MOLV	SEPTIC TANK	, SEEP, PIT	(S)	-	-	
VITH	ALL COUNTY ORD BING AND SEWERS.	INANCES AND STA	TE LAWS REGULA	ATING	CESSPOOL [DRYWEL	<u>. D</u>			
ICEN	EREBY CERTIFY THA	BY LOS ANGLES C	DUNTY AND STAT	FOF	ALTER, REPA	IR. SEWER	OR _	121/2	, M	agill
ESID	CRNIA OR THAT I A E IN, THE ABOVE D	M THE LEGAL OWNED	R OF, AND INTEN	D TO	DISCONNECT ABANDON HO	PLUG AND		-1 -1 -1	<u>, , , , , , , , , , , , , , , , , , , </u>	0
	TURE MOL	en t-Villa	elio		BACKFILL SER SEEP. PIT (S)	PTIC TANKS	OOLS [7]	:		
			V	LIDA	TION	(ck.)	м.о.	CASH		

LALO 27627 JAN 1210 A 13.00 8

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FOR DEPARTMENT USE

REQUIRED INFORMATION	
1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)-SIZE OF CESSPOOL(S).	
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY R/
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
FIELD NOTES	

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